

**GOVIND BALLABH PANT INSTITUTE OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**  
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)  
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**(Nursing Home Department)**

**F.30.1/GIPMER/Nursing Home/JR/Result/2025/ 13039-41**

**Dated:- 17/10/25**

**RESULT NOTIFICATION**

On the basis of walk in interview held in the Seminar Hall, 2<sup>nd</sup> Floor, Nursing Home Department on dated 14/10/2025 at 12 : 00 PM for filling up of vacant posts of Junior Resident in Nursing Home Department in GIPMER on Adhoc basis initially for 44 days or as per further instruction/orders of H&FW Department, GNCTD or till the regular incumbents joins extended upto 1 year, the following candidates have been selected by the Screening Committee (GIPMER) for appointment as Junior Residents on Adhoc basis in the pay-Scale of Rs. 56,100/- (Fifty Six Thousand One Hundred Only) plus usual allowances, as per Government Rules:-

S.NO.	Name of Candidates	D.O.B.	Result
1	Dr. Shivam Gargan	29/6/2000	Selected
2	/	/	/
3	/	/	/
4	/	/	/

**Note:** The above result is subject to verification of documents and eligibility criteria as per residency scheme.

Accordingly, the above selected candidates are hereby to submit their acceptance for offer of Appointment for the above post within 07(seven) working days of issue of the result and join the same failing which his/her candidature will be considered for cancellation to the above said post without any further correspondence.

  
(In-charge)  
Nursing Home, GIPMER

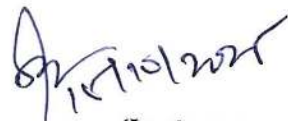
**F.30.1/GIPMER/Nursing Home/JR/Result/2025/**

**Dated:**

**Copy to:-**

1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately & HF&W department.
2. Notice Board of the Nursing Home, Department, GIPMER, New Delhi.
3. Notice Board Administration Branch, GIPMER, New Delhi.



  
(In-charge)  
Nursing Home, GIPMER