GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91-11-23233001, 23234242 FAX: 91-11-23221835
EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in
(BLOOD BANK DEPARTMENT)

F.No.30/GIPMER/ESTT./INTERVIEW/JR/2025/ 8892 **Dated:-** 22/8/26

RESULT NOTIFICATION

On the basis of interview notice for the post of Junior Resident on adhoc basis at GIPMER held on dated: 12.08.2026 for filling up of vacant posts of Junior Residents in various Departments of this Institute, candidates have been short-listed by the Screening Committee(GIPMER) for appointment as Junior Residents in the Pay Scale of Rs. 56,100/- (Fifty Six Thousand One Hundred Only) plus usual allowances, as per Government Rules:-

S.No.	Name of Candidates	Remarks
1.	MONIKA	Selected
2.	ZUFA IQBAL	Selected
3.	BASIT ALI HAJAM	Selected
4.	KHUSH GARG	Selected
5.	MAYANK BHATI	Selected
6.	RAHUL MAHI	Selected
7.	ANUPRIYA	Selected
8.	FIONA MARIA JOS THATTIL	Selected
9.	YASH SACHDEVA	Selected
10.	ALBERT THIYAM	Selected
11.	GAURAV GOUR	Selected
12.	MUDIT THAKRAL	Selected
13.	MOHIT SINGH	Selected
14.	ADITYA KUMAR	Selected
15.	AARFA JAMAL	Selected

List of the Waiting-list Candidates as under:-

S.No.	Name of Candidates	Remarks
1.	NIVESH KUMAR	WL
2.	JOUHER MOHAMMAD SHAMSH	WL
3.	PRINCE	WL
4.	ASHISH KUMAR SAINI	WL
5.	GAGAN CHAUDHARY	WL

Note: **The above result is subject to verification of documents and eligibility criteria as per residency scheme.**

The original documents along with one set of photocopies are required at the time of joining :

02 passport size photographs	MBBS Degree
10th passed Certificate	DMC Certificate of Registration
All MBBS Mark sheets	Valid Caste / EWS /Disability Certificate/ Non Creamy Layer Certificate, if any
Attempt Certificate	Experience Certificate, if any
Internship Completion Certificate	Identity-cum-address proof viz. Aadhaar Card, Voter ID card, Driving license, passport etc.
FMGE Result in case of candidates (Foreign Graduates)	

Accordingly, the above Selected Candidate is hereby directed to submit his acceptance for offer of Appointment for the above posts, **within 03 working days of issue of the result** and join same, failing which their candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

(S.O,Admin)
GIPMER

F.No.30/GIPMER/ESTT./INTERVIEW/JR/2025/ Dated:-

Copy to:-

1. **PA/PS to Medical Director, GIPMER.**
2. **PS to HOO, GIPMER.**
3. **PA/PS to MS, GIPMER.**
4. **The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately & HF&W department.**
5. **Notice Board of the Administration Branch, GIPMER, New Delhi.**
6. **Concerned File.**

(S.O,Admin)
GIPMER