

**GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
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(ADMINISTRATION BRANCH)

F.56/GIPMER/INTERVIEW/SR/ESTT/

Dated:

WALK IN INTERVIEW NOTICE FOR POST OF SENIOR RESIDENTS ON ADHOC BASIS AT GIPMER

Walk in interview for the vacant post of **Senior Resident on adhoc basis** in this institute will be held **on the 2nd Tuesday of every month, if it happens to be holiday then on the next working day at 2.00 PM to 4.00 PM** in all under mentioned departments, GIPMER.

S.NO.:	Name of Department	venue for the walk in interview
1.	Cardiology	1 st floor Cardiology Department, Academic Cell, GIPMER
2.	CTVS	1 st floor CTVS Department, Academic Cell, GIPMER
3.	Gastroenterology	2 nd floor Gastroenterology Department, Academic Cell, GIPMER
4.	G.I.Surgery	2 nd floor G.I. Surgery Department, Academic Cell, GIPMER
5.	Neurology	5 th floor Neurology Department, Academic Cell, GIPMER
6.	Neurosurgery	5 th floor Neurosurgery Department, Academic Cell, GIPMER
7.	Anaesthesia	6 th floor Anaesthesia Department, Academic Cell, GIPMER
8.	Psychiatry	6 th floor Psychiatry Department, Academic Cell, GIPMER
9.	Radiology	Ground floor Radiology Department, Academic Cell, GIPMER
10.	Pathology	3 rd floor, Pathology Department, Academic Cell, GIPMER
11.	Microbiology	3 rd floor, Microbiology Department, Academic Cell, GIPMER
12.	Biochemistry	4 th Floor Biochemistry Department, Academic Cell, GIPMER
13.	Blood Bank	1 st Floor, Blood Bank D Block GIPMER

Note: The Interview will be held on the basis of vacancies available in the Department.

Qualification: - The applicant must have passed MBBS with P.G Degree or Diploma in the concerned specialty from a Recognized University/Institution and should be registered with the **Delhi Medical Council**. For SR Cardiology eligibility condition is MD/DNB in Medicine/Paediatric/Chest Medicine.

Note: - If Selected, candidates should produce DMC Certificate with P.G Qualification before joining. Those candidates who have applied for registration to DMC shall not be allowed to join merely on production of DMC fee receipt.

Pay Band: - Rs 67,700/- plus usual allowances as admissible under the rules.

- The selected candidates may have to make it convenient to join within 07 days of date of issue of offer letter/ Memorandum.

Age Limit

45 years (1st day of the month in which interview conducted), relaxable by 5 years for qualified Ex-Service personnel with a continuous service of not less than 5 years, SC/ST candidate. 3 years for OBC (Delhi).


Note:-

1. Appointment will be subject to medical fitness and verification of Certificate(s) of educational qualification/age/caste/DMC registration.
2. The vacancies are likely to vary and may be filled in phases.
3. Panel of wait listed candidates will be prepared separately.



4. No TA/DA will be paid for appearing in the aforesaid interview.
 5. The appointment and services of selected SR's will be governed under Residency Scheme.
 6. In case, interview cannot be completed on the scheduled date/duration the same shall be conducted on the following working day.
 7. No correspondence or personal enquiries shall be entertained.
 8. Bring all original documents along with their self attested photocopies of the documents on the scheduled date of Interview & on the date of joining to the post. And Duly filled up application form.
 9. The Candidates are advised to check the Institute website regularly for any/further updation in the matter.
- **JURISDICTION OF DISPUTE:** - In case of any Legal dispute, the jurisdiction of Court will be Delhi/New Delhi only.
- **Note:** - The application form is available at the Institute's website gbpant.delhigovt.nic.in.

F.56/GIPMER/Interview/SR/Pt. File-II/Estt/2344


ADMINISTRATIVE OFFICER
Dated:- 17/2/21

Copy forwarded to the following for information and further n.a. to:-

1. The Dean, MAMC, GNCT of Delhi with the request to make arrangement to place the above notice on the notice board of your College.
2. The Medical Superintendent, Lok Nayak Hospital, GNCT of Delhi with the request to make arrangement to place the above notice concerned, GIPMER, New Delhi,
3. All HODs, GIPMER, New Delhi.
4. The PS to Medical Director, GIPMER, New Delhi.
- ✓ 5. The Incharge (Server Room), GIPMER with the direction to upload the notice alongwith annexure on the website of the institute immediately.
6. The Notice Board of the Administration Branch, GIPMER, New Delhi.


ADMINISTRATIVE OFFICER

ANNEXURE-I**APPLICATION FORM FOR THE POST OF SENIOR RESIDENT****DEPARTMENT:** _____ **CATEGORY:** GEN/SC/ST/OBC/PH (Please tick)1. Name (**In Block Letters**) _____

2. Father's/Husband's Name _____

3. Correspondence Address (**In Block Letters**) _____

4. Permanent Address: _____

5. Mobile No. / Local Tel No. (Mandatory): _____

6. Email address: - _____

7. Date of Birth: _____

8. Present Age (as on 01.06.2020): _____ YEARS, _____ MONTHS, _____ DAYS _____

9. Educational Qualification: _____

S.No:-	Exam Passed	Year	Board/University	% of marks	No. of Attempts
1.					
2.					
3.					
4.					
5.					

10. Whether belongs to SC/ST/OBC/PH (copy of certificates to be enclosed): _____

11. Delhi Medical Council Registration No: _____ (please enclose copy)

12. Department for which applying _____

13. **Whether worked as Senior Resident on Adhoc/Regular basis:**

Name of the Institution	Worked as	Period of appointment		Specialty in which worked
		From	To	

14. Date of Passing of M.D/M.S. _____

15. Details of Publications: - _____

16. Conference attended: - _____

I hereby solemnly declare and affirm that the above statements made by me are correct and complete to the best of my knowledge and belief. I understand that in the event of any information/fact being found untrue/false/incorrect my candidature is liable to be cancelled /terminated besides taking any other action deemed fit in this regard. I shall abide by the terms and conditions as prescribed. **I have / haven't done my Senior Resident Residency earlier, as mentioned above in col. 13.**

Date _____

Place _____

Name:- _____

Signature of the Candidate:- _____