

**GOVIND BALLABH PANT INSTITUTE  
OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)  
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)  
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**(ADMINISTRATION BRANCH)**

**F.56/GIPMER/INTERVIEW/SR/ESTT/ 17164**

**Dated: 12/11/2020**

**INTERVIEW NOTICE FOR POST OF SENIOR RESIDENTS ON REGULAR BASIS AT GIPMER**

Applications are invited for the posts mentioned hereunder of Senior Residents in the G.B. Pant Institute of Post Graduate Medical Education & Research (GIPMER), GNCTD on regular basis or as per further instructions/orders of H&FW Department, GNCTD. The online Interview will be started on 27.11.2020 at 2.00 PM and the link for the same will be provided to the applicant through their Emails. The applications in the prescribed format, as per Annexure-I must be submitted on the email: [srironlineapplicationgipmer@gmail.com](mailto:srironlineapplicationgipmer@gmail.com) alongwith proof of the payment prescribed fee through NEFT in favour of **MEDICAL SUPERINTENDENT, G.B.PANT HOSPITAL A/C No. 10310663938 State Bank of India , IP Estate, New Delhi, IFSC Code: SBIN0001187, MICR Code: 110002049** on or before **23.11.2020(Monday) upto 02.00 PM**. No application shall be entertained without the proof of the payment prescribed fee through NEFT & after the abovesaid due date & time.

Details of vacant posts and likely to be vacant posts of Senior Residents in various specialties of this Institute are as under:-

S.NO.	Name of Department	Gen	SC	ST	OBC	Total	Date and time of Interview
1.	Cardiology	18	06	03	12	39	27 <sup>th</sup> November 2020 at 2.00 PM
2.	CTVS	-	01	-	01	02	27 <sup>th</sup> November 2020 at 2.00 PM
3.	Gastroenterology	05	01	01	02	09	27 <sup>th</sup> November 2020 at 2.00 PM
4.	G.I.Surgery	01	01	-	02	04	27 <sup>th</sup> November 2020 at 2.00 PM
5.	Neurology	05	02	01	03	11	27 <sup>th</sup> November 2020 at 2.00 PM
6.	Anaesthesia	07	07	02	12	28	27 <sup>th</sup> November 2020 at 2.00 PM
7.	Blood Bank	01	-	-	-	01	27 <sup>th</sup> November 2020 at 2.00 PM
8.	Pathology	-	01	-	01	02	27 <sup>th</sup> November 2020 at 2.00 PM
9.	Biochemistry	01	01	-	01	03	27 <sup>th</sup> November 2020 at 2.00 PM
10.	Microbiology	-	-	-	01	01	27 <sup>th</sup> November 2020 at 2.00 PM
11.	Psychiatry	01	01	-	01	03	27 <sup>th</sup> November 2020 at 2.00 PM
		39	21	07	36	103	

**Note:** The Number of posts is indicative and may vary depending on vacancies at the time of interview and subject to change without any notice.

**Qualification:** - The applicant must have passed MBBS with P.G Degree or Diploma in the concerned specialty from a Recognized University/Institution and should be registered with the **Delhi Medical Council**. For SR Cardiology eligibility condition is MD/DNB in Medicine/Paediatric/Chest Medicine.

**Note:** - If Selected, candidates should produce DMC Certificate with P.G Qualification before joining. Those candidates who have applied for registration to DMC shall not be allowed to join merely on production of DMC fee receipt.

**Pay Band:** - Rs 67,700/- plus usual allowances as admissible under the rules.

➤ The selected candidates may have to make it convenient to join within 07 days of date of issue of offer letter/ Memorandum.

**Age Limit**

40 years (01.03.2020), relaxable by 5 years for qualified Ex-Service personnel with a continuous service of not less than 5 years, SC/ST candidate.

**Note:-**

1. Appointment will be subject to medical fitness and verification of Certificate(s) of educational qualification/age/caste/DMC registration.
  2. The vacancies are likely to vary and may be filled in phases.
  3. Panel of wait listed candidates will be prepared separately.
  4. No TA/DA will be paid for appearing in the aforesaid interview.
  5. The appointment and services of selected SR's will be governed under Residency Scheme.
  6. In case, interview cannot be completed on the scheduled date/duration the same shall be conducted on the following working day.
  7. No correspondence or personal enquiries shall be entertained.
  8. Bring all original documents along with their self attested photocopies on the scheduled date of Interview & on the date of joining to the post.
  9. FEES PAYABLE:- the payment prescribed fee i.e. **Rs. 300/- (Rs. Three Hundred only)** through NEFT in favour of **MEDICAL SUPERINTENDENT, G.B.PANT HOSPITAL A/C No. 10310663938 State Bank of India, IP Estate, New Delhi, IFSC Code: SBIN0001187, MICR Code: 110002049** on or before **23.11.2020 (Monday) upto 02.00 PM.**
  10. The Candidates are advised to check the Institute website regularly for any/further updates in the matter.
- **JURISDICTION OF DISPUTE:** - In case of any Legal dispute, the jurisdiction of Court will be Delhi/New Delhi only.
- **Note:** - The application form is available at the Institute's website [gbpant.delhigovt.nic.in](http://gbpant.delhigovt.nic.in).

**ADMINISTRATIVE OFFICER**

Dated:-

F.56/GIPMER/Interview/SR/Pt. File-II/Estt/

Copy forwarded to the following for information and further n.a. to:-

1. The Dean, MAMC, GNCT of Delhi with the request to make arrangement to place the above notice on the notice board of your College.
2. The Medical Superintendent, Lok Nayak Hospital, GNCT of Delhi with the request to make arrangement to place the above notice on the notice board of your Hospital.
3. The Head of Department, Cardiology, GIPMER, New Delhi.
4. The Head of Department, Neurology, GIPMER, New Delhi.
5. The Head of Department, Gastroenterology, GIPMER, New Delhi.
6. The Head of Department, Biochemistry, GIPMER, New Delhi.
7. The Head of Department, CTVS, GIPMER, New Delhi.
8. The Head of Department, GI Surgery, GIPMER, New Delhi.
9. The Head of Department, Anaesthesia, GIPMER, New Delhi.
10. The Head of Department, Psychiatry, GIPMER, New Delhi.
11. The Head of Department, Blood Bank, GIPMER, New Delhi.
12. The Head of Department, Microbiology, GIPMER, New Delhi.
13. The HOD of Department, Biochemistry, GIPMER, New Delhi.
14. The Head of Department, Pathology, GIPMER, New Delhi.
15. The PS to Medical Director, GIPMER, New Delhi.
16. The Incharge (Server Room), GIPMER with the direction to upload the notice alongwith annexure on the website of the institute immediately and make necessary arrangements for interview of 27.11.2020.
- ✓ 17. The Notice Board of the Administration Branch, GIPMER, New Delhi.

**ADMINISTRATIVE OFFICER**

**ANNEXURE-I****APPLICATION FORM FOR THE POST OF SENIOR RESIDENT****DEPARTMENT:** \_\_\_\_\_ **CATEGORY:** GEN/SC/ST/OBC/PH (Please tick)

1. Name (In Block Letters) \_\_\_\_\_  
2. Father's/Husband's Name \_\_\_\_\_  
3. Correspondence Address (In Block Letters) \_\_\_\_\_  
\_\_\_\_\_

Paste your latest  
passport size  
photograph duly  
self attested

4. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

5. Mobile No. / Local Tel No. (Mandatory): \_\_\_\_\_

6. Email address: - \_\_\_\_\_

7. Date of Birth: \_\_\_\_\_

8. Present Age (as on 01.03.2020): \_\_\_\_\_ YEARS, \_\_\_\_\_ MONTHS, \_\_\_\_\_ DAYS

9. Educational Qualification:

S.No:-	Exam Passed	Year	Board/University	% of marks	No. of Attempts
1.					
2.					
3.					
4.					
5.					

10. Whether belongs to SC/ST/OBC/PH (copy of certificates to be enclosed): \_\_\_\_\_

11. Delhi Medical Council Registration No: \_\_\_\_\_ (please enclose copy)

12. Department for which applying \_\_\_\_\_

13. Whether worked as Senior Resident on Adhoc/Regular basis:

Name of the Institution	Worked as	Period of appointment		Specialty in which worked
		From	To	

14. Date of Passing of M.D/M.S \_\_\_\_\_

15. Details of Publications: - \_\_\_\_\_

16. Conference attended: - \_\_\_\_\_

17. Details of the NEFT (Enclose copy/proof) \_\_\_\_\_

I hereby solemnly declare and affirm that the above statements made by me are correct and complete to the best of my knowledge and belief. I understand that in the event of any information/fact being found untrue/false/incorrect my candidature is liable to be cancelled /terminated besides taking any other action deemed fit in this regard. I shall abide by the terms and conditions as prescribed. **I have / haven't done my Senior Resident Residency earlier, as mentioned above in col. 12.**

Date \_\_\_\_\_

Place \_\_\_\_\_

Name:- \_\_\_\_\_

Signature of the Candidate:- \_\_\_\_\_