

**GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91 11 23233001, 23234242 FAX: 91 11-23221835
EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in
(ADMINISTRATION BRANCH)

F.56/GIPMER/Estt/Interview/SR/2023/ **7341**

Dated:- **23/6/23**

RESULT NOTIFICATION

On the basis of walk in interview held on **28.04.2022** for filling up of vacant posts of Senior Resident in various departments of this Institute on regular basis, following candidates have been short-listed/selected by the Screening Committee (GIPMER) for appointment as Senior Residents on regular basis initially for 01 year extendable maximum of 03 year or as per residency scheme, in the pay-Scale of Rs. 67700/- (Sixty Seven Thousand Seven Hundred Only) plus usual allowances, as per Government Rules:-

S.No	Name of Doctor	DOB	Category	Department	Remarks
1.	Devika Chauhan	12.01.1994	Gen.	Pathology	

Note: **The above result is subject to verification of documents and eligibility criteria as per residency scheme. Candidates who have applied for registration to DMC shall not be allowed to join merely on production of DMC fee receipt.**

Accordingly, all the above Selected Candidates are hereby directed to report to this institute and accept offer of Appointment for the above posts, **within 07 working days of issue of the result** and join same, failing which his/her candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

(Section Officer)
GIPMER

Dated:-

F.56/GIPMER/Estt/Interview/SR/2023/

Copy to:-

1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately & HF&W department GNCT of Delhi..
2. Notice Board of the Administration Branch, GIPMER, New Delhi.

(Section Officer)
GIPMER