

**GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91-11-23233001, 23234242 FAX: 91-11-23221835
EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in
(ADMINISTRATION BRANCH)

Dated:- 25/11/23

F.30.1/GIPMER/Estt./Interview/JR/2023/ 15276

RESULT NOTIFICATION

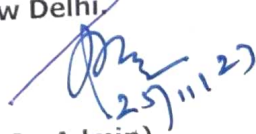
On the basis of walk in interview for filling up of vacant posts of Junior Resident in Various Department of this Institute on regular basis, following candidate has been short-listed by the Screening Committee (GIPMER) for appointment as Junior Residents on regular basis in the pay level 10 of Rs. 56,100/- (Fifty Six Thousand One Hundred Only) plus usual allowances, as per Government Rules:-

S.No.	Name of Candidates	Roll No.	D.O.B.
1.	Uma Gupta	600	25.07.1998
2.	Ketan Goyal	61	22.08.1995
3.	Ramsavroop	519	01.05.1995
4.	Krishna Kumar	535	16.08.1993
5.	Madhukar Choubey	540	25.09.1995
6.	Ben Steve Simethy	745	19.06.1995
7.	Nitesh Tomar	270	05.01.1994
8.	Oumar Farook	272	10.07.1996
9.	Rahul Singh	415	20.10.1995
10.	Baruthi Elanchezhian	374	02.05.1994
11.	Kundan Chowdhury	152	25.07.1996
12.	Anuj Mishra	749	15.02.1993
13.	Ajaz Khan	43	06.04.1996
14.	Shaikh Waseem Naimuddin	476	20.12.1993

Note: The above result is subject to fulfilment of eligibility criteria mentioned in advertisement dated 16.03.2023 and verification of all original documents mentioned therein.

Accordingly, the above Selected Candidate is hereby directed to submit their acceptance for offer of Appointment for the above posts, **within 07 working days of issue of the result** and join same, failing which his candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.


(A.O., Admin)
GIPMER

F.30.1/GIPMER/Estt./Interview/JR/2023/

Dated:-

Copy to:-

1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately & HF&W department.
2. Notice Board of the Administration Branch, GIPMER, New Delhi.


(A.O., Admin)
GIPMER