

**GOVIND BALLABH PANT INSTITUTE
OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**
(GOVT. OF NCT OF DELHI)
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91-11-23233001, 23234242 FAX: 91-11-23221835
EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in
(ADMINISTRATION BRANCH)

F.30-1/GIPMER/Estt/Interview/JR/Part File-II/

Dated:-

NOTIFICATION

On the basis of interview held by the Screening Committee(GIPMER) on **25.06.19** for filling up of vacant posts of Junior Resident(s) in various departments of this Institute, purely on ad-hoc and emergent basis initially for 89 days or as per further instructions of H&FW Department GNCTD or till regular incumbents join, whichever is earlier, following 29 (Twenty Nine) Candidates have been short-listed for appointment as Junior Residents, on adhoc basis in the pay-Scale of Rs. 56100/- plus usual allowances, as per Government Rules:-

S. No.	Name of the Candidate(s)	D.O.B.	Remarks
1.	Dr. Vinamra Yogesh Sharma	20.11.90	-
2.	Dr. Arpita Joshi	13.12.94	-
3.	Shashi Bhushan	01.04.94	-
4.	Md. Iqbal Siddiqui	25.12.88	-
5.	Neetu Kumari	15.12.94	-
6.	Azharuddin	11.11.90	-
7.	Meghna Thakur	30.06.95	-
8.	Shubham Verma	03.02.95	-
9.	Rahul	03.02.94	-
10.	Prasenjit Saha	25.12.93	-
11.	Kapil Dev	18.05.91	-
12.	Roopali Dahiya	25.09.93	-
13.	ankit Nagar	10.11.91	-
14.	Aman Prasad	13.08.93	-
15.	S. Pavanesh	16.04.91	-
16.	Mudit Jain	06.08.95	-
17.	Yakhsha Khan	04.07.94	-
18.	Sumit Aggarwal	26.07.94	-
19.	Anubhab Ghosh	06.07.94	-
20.	Devender	27.05.94	-
21.	Dnyaneshwar Aniruddha Morey	07.04.92	-
22.	Arpit Parashar	11.08.95	-
23.	Nitya Nand Pandey	31.03.90	-
24.	Mohd. Amjad	03.01.94	-

25.	Bipash Bhattacharya	05.04.93	-
26.	Indiranil Roy	14.01.93	-
27.	Gaurav Chauhan	04.06.91	-
28.	Neeraj Verma	01.01.94	-
29.	Aayshree Bhagat	06.01.95	-

Accordingly, all the above Selected Candidates are hereby directed to join the above posts, **within 05 working days of issue of offer of appointment letter** (being issued simultaneously through e-mail), failing which his/her candidature will be considered for cancellation to the said adhoc post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

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50/(ADMINISTRATIVE OFFICER)

F.30-1/GIPMER/Estt/Interview/JR/Part File-II/ 10,057

Dated:- 3/7/2019

Copy to:-

- ✓ 1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately.
2. Notice Board of the Administration Branch, GIPMER, New Delhi.

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