

**GOVIND BALLABH PANT INSTITUTE OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)  
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)  
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EMAIL:msgbpant@nic.in Website: www.gbpant.delhigovt.nic.in

**(ACADEMIC CELL)**

**F.28-8A/GIPMER/Acad Cell/DNCT/307363075 Dated:- 10/8/2024**

**ADMISSION NOTICE-2024**

Applications are invited for admission to **DIPLOMA IN CLINICAL NEUROPHYSIOLOGY TECHNOLOGY (DCNT) COURSE**, for the academic session 2024-26 as per details given below:-

**NO. OF SEATS:** Five (5) (UR-3, OBC-1 & SC -1)

**ELIGIBILITY:** B.Sc. with Physics/Electronics/Computer Sciences with minimum 2<sup>nd</sup> Division in the qualifying exam.

**OR**

Diploma in Electronics/Electrical/Instrumentation

**OR**

Diploma in Computer (Approved by Board of Technical Education)

**OR**

10+2 with 03 years experience as EEG/EMG Technician (applicable only for in service candidates).

**AGE LIMIT:** Candidates should not be more than 25 years as on 01.8.2024 (Age Relaxable for SC by 05 year)

**DURATION OF COURSE:** The course shall be full time and for two complete academic years.

**MODE OF SELECTION:** Admission to the course shall be through a selection committee duly constituted by the Medical Director, GIPMER, New Delhi. Selection will be strictly according to the merit, based on the marks obtained in the qualifying examination.

**COURSE OF STUDY AND WORK:** The candidates will be provided orientation in theoretical and practical aspects of medical electronics, computer in medical instrumentation, basic concept of neuroanatomy, neurophysiology, electrophysiology, instrumentation, techniques, of recording and application in neurological disorders. The candidates will be required to initially observe the recording procedure and subsequently independently record electroencephalogram, nerve conduction and evoked Potential and assist in electromyography.

**STIPEND DURING TRAINING:** The candidate shall be paid a stipend of Rs. 500/- (Rupees Five Hundred only) per month during the period of training.

**AWARD AFTER SUCCESSFUL COMPLETION OF TRAINING:** On successful completion of the course, the candidate will be awarded the Diploma in Clinical Neurophysiology Technology. Successful candidates will have to work in the department for minimum three months after the completion of the course as an intern.



## HOW TO APPLY

Application Form: The application should be submitted in the Performa given in the advertisement preferably type written on A4 size paper. The outer cover should be super scribed "**APPLICATION FOR THE COURSE OF DCNT**".

### Enclosures:

- I. Candidates should submit attested photocopies of date of birth certificate (SSC Certificate), Educational Qualification and Technical Qualification supported by appropriate mark sheets and certificates, caste certificate for SC. Experience Certificate (if any), NOC from current employer (if applicable)
- II. A recent colour passport size photograph duly attested by a Gazetted Officer should be affixed on the application form.

Duly signed and completed application form should reach to the Registrar, Academic Cell, G.B.Pant Institute of Postgraduate Medical Education & Research, 1 J. L. N. Marg, New Delhi-110002 through registered / speed post latest by **20<sup>th</sup> Aug 2024 (before 4.00 PM)**. Applications received after the due date will not be entertained.

For any query in this regard the candidates are advised to contact Dr. Debashish Chowdhury, Director Professor (Neurology) & Incharge DCNT programme.

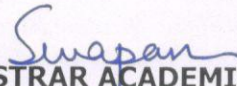
**Interview will be held on 21<sup>st</sup> August 2024 at 02.00PM.**

### Venue for interview

**Room No. 504, 5<sup>th</sup> floor, Department of Neurology, Academic Block, G.B.Pant Institute of Postgraduate Medical Education & Research, New Delhi.**

### **GENERAL CONDITIONS AND INFORMATIONS FOR CANDIDATES:**

1. Unsigned, incomplete application shall be summarily rejected. This institute will not be responsible for any type of postal delay.
2. Mere fulfillment of minimum eligibility conditions as laid down in the advertisement does not entitle a candidate to be called for admission. In case the response is more, screening will be done for short listing number of candidates to be called for interview. No correspondence in this regard will be entertained.
3. No TA/DA shall be paid at any time.
4. In case of any legal disputes the jurisdiction of court will be Delhi/New Delhi only.

  
(REGISTRAR ACADEMIC)  
GIPMER, New Delhi

### Copy to:-

- 1 HOD Neurology Department, GIPMER.
- 2 The Incharge (Server Room), GIPMER with the direction to upload the notice alongwith annexure on the website of the institute and H&FW Department immediately.
- 3 Notice Board, GIPMER



## ANNEXURE-I

### PROFORMA FOR APPLICATION TO DCNT COURSE 2024

2 Name \_\_\_\_\_

2. Father's/Husband's Name \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

4. Sex \_\_\_\_\_

5. Marital status \_\_\_\_\_

6. Nationality \_\_\_\_\_

7. Religion \_\_\_\_\_

8. Category \_\_\_\_\_

9. Email. \_\_\_\_\_

10. Educational Qualification: (Self Attested Copies of the certificates to be enclosed)

| Name of Exam | Name of Institution | Discipline | Class/Division | % of marks | Year of passing |
|--------------|---------------------|------------|----------------|------------|-----------------|
|              |                     |            |                |            |                 |
|              |                     |            |                |            |                 |
|              |                     |            |                |            |                 |

11. Course being taken up for studying, if any.

12. Details of previous & present experience in chronological order:-

| Name of the Organization | Designation | Scale of pay & total emoluments | Period of Service | If in Govt. service, whether temporary/permanent |
|--------------------------|-------------|---------------------------------|-------------------|--|
|                          |             |                                 |                   |  |
|                          |             |                                 |                   |  |
|                          |             |                                 |                   |  |
|                          |             |                                 |                   |  |

Paste your latest passport size photograph duly attested by a Gazetted Officer



13. Are you under any contractual obligation to serve the central/state Govt. / any other Public sector undertaking? If yes, please furnish full details:-

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14. Address for correspondence (With Phone No.):-

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15. Permanent Address (with Phone No.):-

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16. Any other information the candidate may wish to add in support:-

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Declaration: - I hereby solemnly declare and affirm that the above statements made by me are correct and complete to the best of my knowledge and belief. I understand that in the event of any information/fact being found untrue/false/incorrect my candidature is liable to be cancelled /terminated besides taking any other action deemed fit in this regard. I shall abide by the terms and conditions as prescribed.

**Date** \_\_\_\_\_

**Place** \_\_\_\_\_

**Details of Enclosures:-**

**Name & Signature of the Candidate:-**