BM.W Annual Report, ETP Report and BHW Minutes of Meeting 2025

DEPARTMENT OF MICROBIOLOGY GOVIND BALLABH PANT INSTITUTE OF POST GRADUATE &RESEARCH 1, JAWAHAR LAL NEHRU MARG, NEW DELHI-110002

No. F./BMW/GIPMER/2025/ 5/49-59

Dated: 29 05 2025

The Chairman Delhi Pollution Control Committee ISBT Building, Kashmere Gate, Delhi

SUB: Annual Report of BMW Management

Sir/Madam,

Please find enclosed herewith the Annual Report of Bio Medical Waste Management of Govind Ballabh Institute of Post Graduate Medical Education and Research, New Delhi w.e.f. 01.01.2024 70.31.12.2024

Thanking you

Yours Sincerely, Or. Hukam Singh Meena Dr.H.S. Meerla Officer (BMW) Nodal Officer, BMW Delhi-02

COPY TO:

1. Office copy BMW GIPMER File. 2. Bio Medual waste Management Cell, Bio. Medical Incharge, DHS.

(F-17, Karkardooma, Delhi - 110032)

3. DPCC (Member Secretary, Delhi Pelluhon control committee, IN floor, ISBT Building, Kashmili Grate. Delhi.

4. CPCB (centre Pellulion control committee) Parvish Bhawan, East Arjun Nagar Delhi - 32

Form- IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30 June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility(CBWTF)]

	Particulars		
0		6	IPMER
	Particulars of the Occupier		
	(i) Name of the authorized person (occupier or: Operator of facility)		M.S.
	(ii)Name of HCF or CBMWTF		SMS water grace BMW Pvt. Ltd.
	(iii)Address for Correspondence	:	GIPMER, 1, JLN Marg, New Delhi- 110002 SMS water grace BMW Pvt. Ltd.Nilothi,
	(iv)Address of Facility		SMS water grace BM W 1
	OTT 1 No Fay No	:	011-23234242
	(v)Tel. No, Fax. No	:	msgbpant@nic.in
	(vi)E-mail ID		N.A
	(vii)URL of Website (viii)GPS coordinates of HCF or CBMWTF		N.A
	(viii)GPS coordinates of HCF of CBMWTF (ix)Ownership of HCF or CBMWTF	1:	Private
	(x).Status of Authorization under the Bio-Medical Waste(Management and Handling)Rules	:	Authorization No.: 2018/03934(renewal under process)valid upto26/10/2022
1	(xi).Status of Consents under Water Act and Air		Valid up to:
	CII 14h Coro Facility	:	Teaching Hospital
	2. Type of Health Care Facinty (i)Bedded Hospital	:	No. of Beds:791
	(ii)Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory of Research Institute or Veterinary Hospital or an	or y	N.A
	other) (iii)License number and its date of expiry		N.A
KEN	3. Details of CBMWTF		: SMS water grace BMW Pvt. Ltd.
S	(i)Number health care facilities covered by CBMWTF		

(iii)Installed treatment and disposal capacity of CBMWTF:	: Kg/day
(iv)Quantity of biomedical waste treated or disposed by CBMWTF	: Kg/day
Quantity of waste generated or disposed in Kg per annum(on monthly average basis)	: YellowCategory:52,280.50KG Red Category:91818.06KG White:2179.09KG BlueCategory:9209.55KG General Solid waste:
DetailsoftheStorage,treatment,transportation,proce	essingandDisposalFacility
(i)Details of the on-site storage facility	: Size : Capacity: Provision of on-site storage : (cold storage or Any other provision)
(ii) Disposal facilities	Type of treatment equipment No. of Units Units Capacity Treatedor disposed in Kg per annum Incinerato rs Plasma Pyrolysis Autoclave s Microwav e Hydroclav e Shredder Needle tip 200 cutter or destroyer Sharps Encapsula tion or concrete pit Deep burial pits
BHRATJOEPH or augofficer bmw 2915/2025	Chemical disinfectio

	n
	Any other
	treatment
(iii)Quantity of recyclable wastes	equipment : OUTSOURCE
Sold to authorized recyclers after treatment in kg	
per annum.	
(iv)No of vehicles used for collection	:
And transportation of biomedical waste	
	Quantity
(v)Details of incineration and ETP sludge	Where Generated
generated and disposed during the treatment of	Disposed
wastes in Kg per annum	Incineration
The state of the s	Outsource
	Ash
	Outsource
	ETP Sludge
	67.03KG
(vi)Name of the Common Bio-: Medical Waste	SMS water grace BMW Pvt. Ltd.
Treatment Facility Operator through which	
wastes are disposed of	
(vii)List of member HCF not handed over bio-	
medical waste.	Yes,, copy attached .
Do you have bio-medical waste Management	
committee? If yes, attach minutes of the meetings	(B.M.W. MANAGEMENT COMMITTEE)
held	
During the reporting period.	
Details trainings conducted on BMW	
conducted on BMW	
(i) Number of trainings conducted and Management	
(ii) Number of personnel trained	130+175 = 305
	1301173 303
(iii)number of personnel trained at	130
The time of induction	NA NA
(iv)number of personnel not	
Undergone any training so far	YES
(v)whether standard manual for	
Training is available?	NA
(vi)any other information)	14
Details of the accident to occurred	
During the year	14
(i)Number of Accidents occurred	NA Dr. Hukam sing
(ii)Number of the persons affected	NA Dr. Hukam Shicer (binibi-02
WEPH	(Or /R. III
officer us	

(iii)Remedial Action taken(Please	NA
Attach details if any)	
(iv)Any Fatality occurred, details.	NA
Are you meeting the standards of air	NA
Pollution from the incinerator? How	
Many times in last year could not met the	
standards?	
Details of Continuous online emission	
Monitoring systems installed	
Liquid waste generated and treatment	E.T.P.
Methods in place. How many times you ha	ve not
met the standards in a year?	
Is the disinfection method or	NA
Sterilization meeting the log 4 standards?	low
many times you have not met the standard	
year?	NIA.
2 Any other relevant information	: NA

Cartifi	ed that the above report is for the period from 01.01.2024- 31.12.2024
Cerun	ed that the above report is to the p
	Name and Signature of the Head of the Institution
	Name and Signature of the Head of the Institution
	Nodal Officer (BMM)
Date:	GIPMER, New Delhi-02
Dlagar	3cm-02

Date: Place:

Shike SHUBHRA T.JOSEPH SENIOR NISG DEFILER BMW 29/5/2025



DELHI POLLUTION CONTROL COMMITTEE

(Government of N.C.T. of Delhi) 4th & 5th Floor, ISBT Building Kashmere Gate, Delhi 110006 (Visit us at https://www.dpecocmms.nic.in)



Result No- DPCC/Comm/W/9646 11626

Date:21/02/2025

LAB REPORT

Name & Address of

Ms.G.B.PANT HOSPITAL Jawahar Lal Nehru Marg.

Delhi-110002

Sampling Location

ETP Outlet

3. Date of sampling 28/01/2025

Sample collected by

DPCC Lab

Control Measure (if

ETP

6. Nature of sample Nature of Industry

Health Care Establishments having bed strength above 50 beds and connected or not connected to Sewer and with boiler

S. No.	. Parameters	Outlet of ETP	Prescribed Standard
30		7.2	6.5-9.0
1	pH (mas)	30	100:0
	Total Suspended Solids (TSS)	2.0	10.0
3	Oil and Grease	22	30.0
	Bio-Chemical Oxygen Demand(BOD)[3 days at 27°C]		00.0.100.0
	Bio - assay Test (percent survival of fish after 96 hours in 100 percent effluent)	90	90.0-100.0
6	Chemical Oxygen Demand(COD)	76	250.0

^{*}All parameters are in mg/l except pll

I/C Water Laboratory

Dr. Shweta Gupta Incharge (Water Laboratory)

Scanned with OKEN Scanner

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MINUTES OF MEETING

A meeting was held on dated 17.01.2025 at 12:00 AM in the chamber of Chairperson (BMW) & (HOD Microbiology Department). Following officials of BMW unit attended the meeting & following points were discussed & decisions taken thereof as under:

Names of the officials who attended the meeting:

- 1. Dr. Poonam Loomba chairperson B.M.W.
- 2. Dr. H.S. Meena Nodal Officer B.M.W.
- 3. Nirmala Toppo ANS
- 4. BMW Sister In-charge Shubhra Thomas Joseph
- 5. Sister Lalbiakdik
- 6. Sister Neeta

0

7. Sister Dimple

Points discussed & decision taken:

- 1. Microwave file: Notice for missing file sent on dated 07.10.2024. No response received from any department till date. Equipment to be now condemned.
- 2. Authorization of B.M.W completed
- 3. ETP Report is due to Amit PWD Informed.
- 4. AMC software for Bar coding file with purchase department.
- 5. New Mobile phone for Bar code, file with purchase department.
- 6. Security concerns, Dr. H.S. Meena has arranged security guard and CCTV to be installed by PWD.
- 7. Store room for white & Blue box- Action Dr. Meena
- 8. Broken A/C: PWD to do needful.
- 9. Washing area for Trolleys to be discussed with M.D.
- 10. Induction classes for B.M.W. to get approval from Director. PPT and Paster to prepared by SR.

Meeting ended with the note of thanks to Chairperson.

(Dr. Poonam S. Loomba) Chairperson B.M.W

Copy to

- 1. The Director GIPMER.
- 2. The Medical Superintendent GIPMER.
- 3. Nursing Superintendent
- 4. Nodal officer BMW
- 5. Sister I/C BMW
- 6. Members BMW

(Dr. Poonam S. Loomba) Chairperson B.M.W