BMW Annual Report, ETP Report and BMW Minutes of meeting 2023

DEPARTMENT OF MICROBIOLOGY GOVIND BALLABH PANT INSTITUTE OF POST GRADUATE &RESEARCH 1, JAWAHAR LAL NEHRU MARG, NEW DELHI-110002

No. F./BMW/GIPMER/ 2023/ 4912-15

Dated: 10.05.23

The Chairman Delhi Pollution Control Committee ISBT Building, Kashmere Gate, Delhi.

Sub: Annual Report of BMW Management

Sir/Madam,

Please find enclosed herewith the Annual Report of Bio Medical Waste Management of Govind Ballabh Pant Institute of Post Graduate Medical Education and Research New Delhi w.e.f 01.01.2022 to 31.12.2022.

Thanking you,

Dr. H.S. Meena (Nodal Officer BM**W)**

Copy to! - 1) Office Copy - BMW GIPMER File

2) Biomedical Waste management Cell, Biomedical Juckange

DHS (F-17 Karkandooma, Delhi -32 - Più 110032

3) DPCC (Member Secretary, Delhi Pollution Control Committee

TV floor - ISBT Building, Kashmiri Gete Delhi

TV CPCB (Centre Pollution Control Committee) Parvish Bhawa

East Arjun Magar - Delhi - 32



ANNUAL REPORT

| SI. | Particulars | | |
|----------|---|---------------|---|
| No | | | |
| 1. | | | |
| `` | Particulars of the Occupier (i) Name of the outless in the | : | GIPMER |
| | rune of the authorised person (occupies or a | | |
| | - special of facility) | | M.S., |
| | (ii) Name of HCF or CBMWTF | : | SMS water grace BMW Pvt. Ltd. |
| | (iii) Address for Correspondence | : | MS GIPMER, 1, JLN Marg, New Delhi-110002 |
| | (iv) Address of Facility | | SMS water grace BMW Pvt. Ltd. |
| | (v)Tel. No, Fax. No | +- | 011-23234242 |
| | (vi) E-mail ID | +: | msgbpant@nic.in |
| | (vii) URL of Website | - | N.A |
| | (viii) GPS coordinates of HCF or CBMWTF | + | |
| | (ix) Ownership of HCF or CBMWTF | | N.A |
| | Composition of CBMW1F | ; | (State Government or Private o |
| | (x). Status of Authorisation under the Bio-Medical | - | Semi Govt. or any other)Private |
| | Waste (Management and Handling) Rules | : | Authorisation No. |
| | Tranding) Rules | | 2018/03934 |
| | (xi). Status of Consents under Water Act and Ai | - | valid up to 26/10/2022 |
| | Act | r : | Valid up to: |
| 2. | Type of Health Care Facility | + | T. I. XX |
| | (i) Bedded Hospital | <u> :</u> | Teaching Hospital |
| | (ii) Non-bedded hospital | : | No. of Beds:783 |
| | neophai | : | N.A |
| | (Clinic or Blood Bank or Clinical Laboratory or | | |
| | Research Institute on Marie | 1 | |
| | other) | | |
| | (iii) License number and its date of expiry | - | N.A |
| 3. | Details of CBMWTF | | |
| | | : | SMS water grace BMW Pvt. Ltd. |
| | (i) Number healthcare facilities covered by CBMWTF | : | - |
| - | | | |
| \dashv | (ii) No of beds covered by CBMWTF | : | |
| | (iii) Installed treatment and disposal capacity of | : | Kg/day |
| \dashv | CBMWTF: | | |
| 1 | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | | |
| - | by CBM W I F | : | Kg/day |
| 4. | Quantity of waste generated or disposed in Kg per | | • |
| | annum (on monthly average basis) | : | Yellow Category:44608.88KG |
| | · | | Red Category:91856.14KG |
| | | | White: 3414.24KG |
| | | | Blue Category: 10333.44KG |
| 5 | Details of the Storage treatment transported | | General Solid waste: |
| - 41 | Details of the Storage, treatment, transportation, process (i) Details of the on-site storage : Size Capacity | ing an | d Disposal Facility |
| Mad | facility of (BMM) on-site storage : Size | : | |
| CIEN | AFR. NO. | | |
| Jii " | Provisio | n of | on-site storage : (cold storage or |

SHUBHAA JUSAA SHUBHAA JUSAA SRNSG OFF BMW DEPTA 10/05/2023

| disposal fac | cilities | | | | | |
|---|---|---|--|-------------------|----------------------------|---|
| | | | Type of treatment equipment | No of units | Cap acity Kg/ day | Quantity treatedor disposed in kg per |
| | | | Incinerators Plasma Pyrolysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or destroyer Sharps encapsulation or concrete pit Deep burial pits: Chemical disinfection: Any other treatment equipment: | 200 | - | annum |
| (iv) No of v | ity of recyclable wastes orized recyclers after kg per annum. ehicles used for collection rtation of biomedical | : | Red Category (like plas | tic, glass | etc.) | |
| (v) Details of ETP sludge during the tr | of incineration ash and generated and disposed reatment of wastes in Kg | | | | | |
| Medical Wa | f the Common Bio-: ste Treatment Facility ough which wastes are | | SMS water grace BMW Pvt. | Ltd. | | |
| (vii) List of over bio-med | member HCF not handed lical waste. | | | | | |
| Do you have Management minutes of th | bio-medical waste committee? If yes, attach the meetings held eporting period. | | Yes,, copy attached B.M.W. MANAGEMEN | Г СОММІ | TTEE) | |

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SHUBHRATIJOSEPH
SR NURSING OFFICER
BMW DEPTT
10 05 2023
GIPMER, New Delhi-02

| | Details trainings conducted on BMW | | | |
|----|---|---|--|--|
| 7 | on BMW Management | B.M.W. CLASS ROOM 3060 + ONSITE:340 | | |
| | (iii) number of personnel trained | 646 | | |
| | the time of induction | ALL | | |
| | (iv) number of personnel not undergone any training so far | NA | | |
| | (v) whether standard manual for training is available? | YES | | |
| | (vi) any other information) | | | |
| 8 | Details of the accident occurred | NA NIL | | |
| | during the year | INIL | | |
| | (i) Number of Accidents occurred | NIL | | |
| | (ii) Number of the persons affected | NIL | | |
| | (iii) Remedial Action taken (Please attach details if any) | NIL | | |
| 9. | (iv) Any Fatality occurred, details. | NIL | | |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | NA | | |
| | Details of Continuous online emission monitoring systems installed | | | |
| 10 | methods in place. How many times you have not met the standards in a year? | E.T.P. | | |
| 11 | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | NA | | |
| 12 | Any other relevant information | : (Air Pollution Control Devices attached with the Incinerator) | | |

| Certified that the above report is for the period from | |
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| Certified that the above report is for the period from 0 1' 01 2022-to 31, 12, 2022 | |
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SHUBHRA T. JOSEPH SR. NISG OFFICER BMW DEPTT. 10/05/2023

Dr. Hukan Singh Meena

Dr. Hukan Singh Meena

Institution

GIPMER, New Delhi-02

HATTARLABOURATIONS



DELITE FOLLETION CONTROL COMPARTS CHE ELOOK, REEL BUTLDING, & ASSISTED CALL DEL RELLEMENT

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Print first 1983

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State Market R. A.



BIOMEDICAL WASTE MANAGEMENT COMMITTEE

G B PANT INSTITUTE OF POSTGRADUATE MEDICAL

EDUCATION AND RESEARCH, NEW DELHI

Dated 5th February 2023

A meeting of the Biomedical Waste Management Committee was held on the5th February 2023 in Room no 301 Academic Block under the Chairmanship of Dr Poonam Loomba. The following members attended the meeting

- Dr Poonam Loomba, Chairperson, BMW, HOD Microbiology
- Dr H S Meena, Nodal Officer, BMW
- Sister Shubra, Sr Nsg. Officer, BMW
- Sister Nita, Nsg Officer, BMW
- Sister lalbiak Dik, Nsg Officer BMW

The Agenda of the meeting was:

- 1. Infrastructural issues of BMW
- 2. Barcoding
- 3. Posters
- 4. Autoclave
- 5. BMW manual
- 6. Any other matter
- Sister Neeta raised the issue of the ETP report and the air and noise report which are required. Dr Meena to follow up the matter with Mr Manish
- 2. As per BMW rules, separate storage areas are required for blue and white containers. Also washing area is required for washing of BMW trolleys. It is a serious lapse. The designated

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area for washing the trolleys has been identified. The plan of the area is to be sent to PWD I/C.

- 3. Gum boots and other PPE. The demand for gum boots and heavy duty glove to be obtained from all areas and the procurement process started
- 4. BMW posters: The printing of posters of BMW is still pending since the last meeting. The file is now being processed by the purchase section and posters are expected to be installed by the month end.
- 5. The BMW manual was approved by the Committee and sent to Director for signature. It will be issued in October
- 6. Sister Shubra raised the issue of expired drugs protocol and Needle stick protocol. Both the protocols are available in the BMW manual.
- 7. A letter to be sent to the Director to obtain PPEP prophylaxis for HIV.
- 8. Autoclave and shredder to be removed from BMW. Matter to be raised with Condemnation Committee

Dr[®]Poonam Loomba

Copy to

- 1. Director
- 2. Medical Superintendent
- 3. Nursing Superintendent
- 4. Sister I/C BMW
 - 5. Members BMW