

**GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
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(ADMINISTRATION BRANCH)

F.30/GIPMER/Estt./JR/Interview/ 9649

Dated:- 23/9/26

NOTICE

In continuation of the result of the Interview conducted for engagement of Junior Resident(Adhoc) in this Institute, the candidates mentioned below from the waiting list are hereby informed that they are considered for engagement against vacancies arising due to non-joining/non-acceptance by the selected candidates:-

S.No.	Name of Candidates	D.O.B.
1.	NIVESH KUMAR	30.08.2001
2.	JOHER MOHAMMAD SHAMSH	10.08.1996
3.	PRINCE	05.07.1999
4.	ASHISH KUMAR SAINI	11.09.1998
5.	GAGAN CHAUDHARY	20.09.2000

Note: The above notice is subject to fulfilment of eligibility criteria and verification of all original documents mentioned therein at the time of joining.

Accordingly, the above Selected Candidate is hereby directed to submit their joining for offer of Appointment, **within 03(Three) days of issue of the notice** and join same, failing which his candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

(Section Officer)
GIPMER

F.30/GIPMER/Estt./JR/Interview/

Dated:-

Copy to:-

1. The Incharge (Server Room), GIPMER with the direction to upload the said notice on the website of the institute immediately & HF&W department.
2. Notice Board of the Administration Branch, GIPMER, New Delhi.

(Section Officer)
GIPMER